



PATENT APPLICATION DOCKET NO.: 45060-00002 NK 8870 US/NW (KN 3-20249)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

09/835,004

Applicant(s)

Peter Freyhult

Filed

April 13, 2001

Title

SYSTEM AND METHOD FOR ORGANIZING TWO AND

THREE DIMENSIONAL IMAGE DATA

RECEIVED

TC/A.U.

2672

Examiner :

Chante Harrison

SEP 1 6 2003

Docket No.

45060-00002

Technology Center 2600

Honorable Commissioner for Patents P. O. Box1450

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited postage paid with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450 Alexandria, VA 22313-1450

Signature

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

This is a response/amendment/letter in the above-identified application and includes the transmitted herewith attachment(s) of the same date and subject which is/are incorporated hereunto by reference. The signature below is to be treated as the signature to the attachment(s) in absence of a signature thereto.

Transmitted herewith in the above-identified application is/are:

- 1. Amendment Transmittal Letter;
- 2. Amendment in Response to Office Action mailed March 13, 2003;
- 3. Check in the amount of \$930 for extension fees;
- 4. Acknowledgment Postcard.

Dallas2 997678 v 1, 45060.00002

PATENT APPLICATION DOCKET NO.: 45060-00002 NK 8870 US/NW (KN 3-20249)

| A verific | ed statement cla | aiming small e | entity status | under 3 | 37 C | FR 1.9 an | d 1.27 i | s ei | nclosed. |
|--|---|-------------------------------------|----------------------|-------------------------|-------------|---------------------------|----------------------------|-------|-----------------|
| No addi | tional fee is req | wired | | | | | | | |
| | | • | | | | | | | |
| The Fee | for entering th | e attached Ar | nendment is | calcula | ited | below: | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREVIOUSLY PAID FOR | PRESENT EXTRA | SMALL ENTITY RATE | | | LARGE ENTITY RATE | | |
| TOTAL CLAIMS | | (at least 20) | (at least 0) | x9 | = | <u>OR</u> | x18 | = | \$ |
| INDEP. CLAIMS | | (at least 3) | (at least 0) | x39 | = | <u>OR</u> | x84 | = | \$ |
| FIRST PRESENT. (leave blank if this | ATION OF <u>PROPER</u> N is a <u>reissue</u> appln) | MULTIPLE DEPEN | DENT CLAIMS | +140 | = | <u>OR</u> | +280 | = | \$ |
| | FEE FOR CLAIM | AMENDMENTS | | | | | | | \$ |
| | IDS ATTACHED REQUIRES OFFICIAL FEE - ADD \$180 (RULE 1.97(c)) PETITION) | | | | | | | | \$ |
| | Assignment Recordat | ion Fee (\$40) | | | | | | | \$ |
| | IF TERMINAL DISC | CLAIMER attached | add Rule 20(d) Off | ficial Fee | | \$55 (Small Entity) | \$110 (Large Entity) | | \$ |
| _X | Petition is hereby m which the requisite fe | | 1.136(a) to extend t | the <u>original</u> | due | date to cover the | e date this r | espon | se is filed for |
| | One Month | Sn | nall Entity \$ 55 | | 1 | Large Entity \$110 | | | |
| | Two Months | | \$205 | | | \$410 | | | |
| | Three Months Four Months | _ | \$465 \$725 | | - | _X\$930 \$1450 | | | |
| | Five Months | | \$985 | | | \$1970 | | | |
| | ADDITIONAL FEE | FOR EXTENDED I | RESPONSE | | | | | | \$930.00 |
| | has not been notified the ce declared pursuant to | | ension will not be p | ermitted. | The p | resent application | on is not inv | olved | in an |
| | TOTAL FEES | | | | | | | | \$930.00 |

2

PATENT APPLICATION DOCKET NO.: 45060-00002 NK 8870 US/NW (KN 3-20249)

| Please charge my Deposit Account No. 10-0447 in the amount of \$ | to cover the |
|--|--------------|
| TOTAL FEE. This sheet is attached in duplicate. | |

CHARGE STATEMENT: If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. §1.136. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT <u>does not authorize</u> charge of the <u>issue fee</u> until/unless an issue fee transmittal form is filed.

Respectfully submitted,

JENKENS & GILCHRIST, A Professional Corporation

By:

Michael W. Maddox

Registration No.47,764

1445 Ross Avenue; Suite 3200 Dallas, Texas 75202-2799

Tel: 214/855-4614 Fax: 214/855-4300